

THE SESSION

Cathy Conn & Carol Hartmann, Co-Clerks of Session

2021
Marc Bushue
Bert Lundstrom
Bonnie Mullin

2022
Ron Dawson
Amy Elder
Carol Hartmann

2023
Cathy Conn
Kenny Hines
Matthew Perry

THE DEACONS

Marty Johnson, Moderator of the Deacons

2021
Jill McCullough
Rebecca Perry
Carol Redd

2022
Kay Hardy-Hines
Marty Johnson
Sandy Koukola

2023
Lois Bringham
Cathy Dawson
Brittney Maslowski

TRINITY PRESBYTERIAN CHURCH

11:00 a.m. LiveStream

MINISTERS

PASTOR
DIRECTOR OF THE TRINITY CENTER FOR FAITH & ART
DIRECTOR OF MUSIC MINISTRY
DIRECTOR OF CHILDREN & YOUTH HANDBELLS
PIANIST/ORGANIST
CE COORDINATOR
CHURCH & FINANCIAL SECRETARY
CUSTODIAN/MAINTENANCE
PRESCHOOL DIRECTOR
FINANCIAL ADMINISTRATOR
BUILDING CLOSER
LITURGIST
GREETERS
COLLECTION COUNTERS
TELEPHONE
ADDRESS
EMAIL ADDRESS
WEBSITE

The Congregation

Rev. Steven Jewell
Candy Wheat
Melissa Weaver
Doug Harville
Won Joo Ahn
Janice Kim
Sherry Pritts
River City Clean Team
Elizabeth Bodine
Deanna Smith

Andy Cannava

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tpclouisville@att.net
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*We are a welcoming church family,
developing disciples who joyfully
minister to others in the name of Christ.*

July 4, 2021

Worship Service

July 04, 2021

Independence Day!

GATHERING TOGETHER

WELCOME AND ANNOUNCEMENTS

Andy Cannava

PRELUDE

There is a Fountain

Sandra Eithun

Adult Handbells

Clay Smith, Guest Pianist

INVITATION TO WORSHIP

Andy Cannava

GATHERING SONG

I Love to Tell the Story

See Insert

Clay Smith, Guest Pianist

TIME OF CONFESSION

ANTHEM

Hymn of Fellowship

John Ness Beck

(Please turn in your hymnal to #439 and join the choir on vs. 1, 2 & 4)

GROWING IN THE WORD

SCRIPTURE READING

Revelation 11:1–14

SERMON

BEHOLD, THE KING IS COMING:
The Testimony of God's Witnesses

SONG OF PREPARATION

Just as I am, without One Plea (vs. 1, 3, 5)

See Insert

CELEBRATING THE LORD'S SUPPER

GOING INTO THE WORLD

CLOSING PRAYER & THE LORD'S PRAYER

SENDING BLESSING

I Love to Tell the Story (chorus)

See Insert

Guest Preacher Next Week:

Janice Kim

Revelation 11:1-14

¹ Then I was given a measuring rod like a staff, and I was told, "Rise and measure the temple of God and the altar and those who worship there," ² but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample the holy city for forty-two months. ³ And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth."

⁴ These are the two olive trees and the two lampstands that stand before the Lord of the earth. ⁵ And if anyone would harm them, fire pours from their mouth and consumes their foes. If anyone would harm them, this is how he is doomed to be killed. ⁶ They have the power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood and to strike the earth with every kind of plague, as often as they desire. ⁷ And when they have finished their testimony, the beast that rises from the bottomless pit will make war on them and conquer them and kill them, ⁸ and their dead bodies will lie in the street of the great city that symbolically is called Sodom and Egypt, where their Lord was crucified. ⁹ For three and a half days some from the peoples and tribes and languages and nations will gaze at their dead bodies and refuse to let them be placed in a tomb, ¹⁰ and those who dwell on the earth will rejoice over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth. ¹¹ But after the three and a half days a breath of life from God entered them, and they stood up on their feet, and great fear fell on those who saw them. ¹² Then they heard a loud voice from heaven saying to them, "Come up here!" And they went up to heaven in a cloud, and their enemies watched them. ¹³ And at that hour there was a great earthquake, and a tenth of the city fell. Seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

¹⁴ The second woe has passed; behold, the third woe is soon to come.

BEHOLD, THE KING IS COMING:

The Testimony of God's Witnesses

Revelation 11:1-14

Being Is Inseparable from Doing

The Testimony of God's Witnesses

1. *The Significance of the Measurements*
(v. 1-3)

2. *The Significance of the Messengers*
(v. 4-13)

3. *The Significance of the Moment* (v. 14)

Finish the Mission

*The flowers in the sanctuary today are given
by Kenny & Kay Hardy-Hines in celebration
of Kay's birthday tomorrow, July 5!*

Happy Birthday Kay!!



FLOWERS FOR WORSHIP: Due to the increase in cost of flowers and shipping to florists, Country Squire has increased the price of flowers from \$16.00 for each altar vase to \$20.00 per vase. Beginning in May the cost for the altar vases will be **\$40.00**. It has been some time since the cost of the flowers were increased and Country Squire has worked to keep the expense low for Trinity.

Prayer Concerns

Donna Peak and her husband, Jerry Peak (Art Center volunteer); John Hansen (brother in-law of Jim & Elizabeth McDaniel); Phil Strohmeier; Henry Hinson (grandson of TPC preschool teacher, Gail Hinson); Erica Shelley; Andrew Cropper (Cathy & Tom Dawson's nephew); David Strohmeier (son of Phil & Linda); David Douglas' father; Carol Redd & Stacy Mills; Harper Davis, Imad El-Imam, Bert Lundstrom, Barbara Keyser & family, Abraham Joseph & family, Judy Davids; Martha Warrick; David Douglas & Family; the family of Jeri Blair; Ellen Diers (cousin of Kay Nolan) , Helen (Roger Harvell's mother) and Roger's dad, (also Roger Harvell), Ghyll Simoneschi, Mardi Crosser & Family, Jack Kelly's sister, Martha, and peace in the world.



If you would like to support the ministry of Trinity Presbyterian Church, simply scan this QR code with the camera on your smartphone, and you will be redirected to our secure online giving Website. Or, visit our Website, www.tpclouisville.net and click the "Give Now" box at the top of the page.

Thank you for giving in faith and for investing in the Lord's ongoing ministry of changing lives for the glory of God.

TESTIMONY, WITNESS

I Love to Tell the Story 626

With my mouth I will proclaim Your faithfulness to all generations. Psalm 89:1

1. I love to tell the sto - ry Of un - seen things a - bove, Of
2. I love to tell the sto - ry; 'Tis pleas - ant to re - peat What
3. I love to tell the sto - ry; For those who know it best Seem

Je - sus and His glo - ry, Of Je - sus and His love, I love to
seems each time I tell it, More won - der - ful - ly sweet, I love to
hun - ger - ing and thirst - ing To hear it, like the rest, And when, in

tell the sto - ry Be - cause I know 'tis true; It sat - is - fies my
tell the sto - ry, For some have nev - er heard The mes - sage of sal -
scenes of glo - ry, I sing the new, new song, 'Twill be the old, old

Chorus
long - ings As noth - ing else can do.
va - tion From God's own ho - ly Word. I love to tell the sto - ry, 'Twill
sto - ry That I have loved so long.

be my theme in glo - ry To tell the old, old sto - ry Of Je - sus and His love,

WORDS: Katherine Hankey
MUSIC: William G. Fischer

HANKEY
7.6.7.6.D, with Chorus

Mission Committee News

Operation Christmas Child Shoeboxes

The collection item for the month of July is clothing. This means any new clothing item and some popular items include: underwear, socks, shoes, and flip-flops. Samaritan’s Purse reports, “One child in Grenada was delighted to find his shoebox packed with underwear in his exact size. His family was so poor that they could not afford to buy this for him.”

Whether you are shopping so you can pack your own personal boxes, or donating items for our church to pack, we thank you for your supporting this opportunity to share the love of Christ!



Eastern Area Community Ministries (EACM)

The donation barrel is in the Narthex. Please keep in mind toilet paper and laundry detergent are some supplies that are always needed at the pantry. Cash donations are also always appreciated as well as gift cards.

Burrito Riders

The collection of burritos for the second quarter has ended. Be on the lookout for the next drive. If you haven’t made any burritos yet, we encourage you to give it try. And, it’s a fun activity for the family to do together!

ACTIVITIES for the WEEK

SUNDAY (7/04)	10:00 a.m. 11:00 a.m. 11:00 a.m. 5:00 p.m.	Online Youth Group In-person Worship LiveStream Worship Small Group Study
WEDNESDAY (7/07)	9:30 a.m.–noon 6:00 p.m. 7:00 p.m.	Sew ‘n Sews Adult Handbells Rehearsal Adult Choir Rehearsal
SUNDAY (7/11)	10:00 a.m. 11:00 a.m. 11:00 a.m. 5:00 p.m.	Online Youth Group In-person Worship LiveStream Worship Small Group Study

Welcome Home Candy!



TPC will be hosting its annual Men’s Breakfast on Saturday, July 10, 2021, beginning at 8:30 a.m. in the Fellowship Hall.

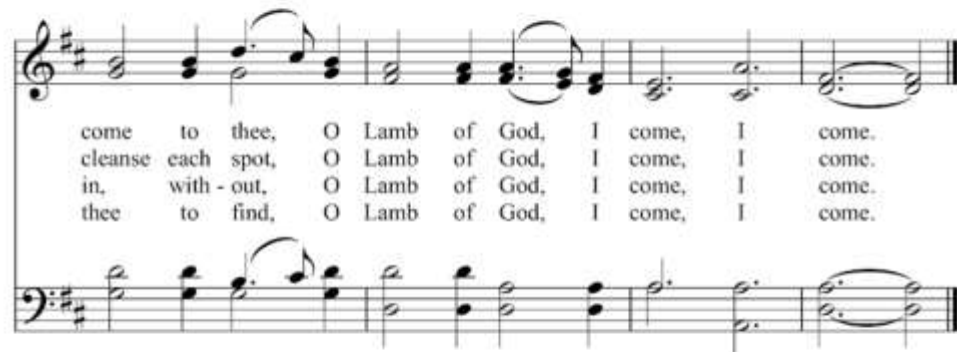
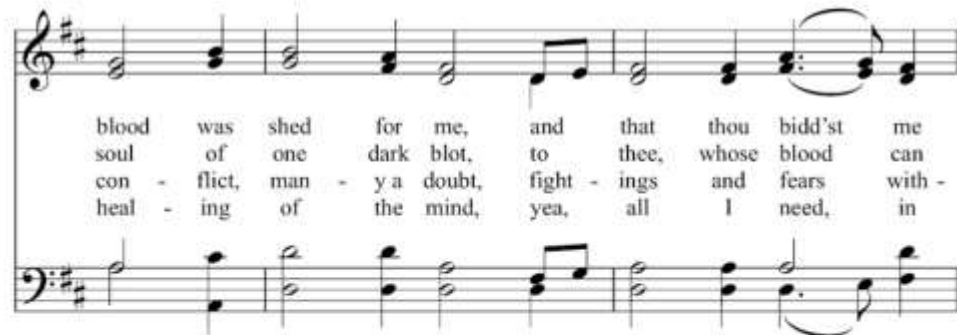
All the men of the church are invited to join for a time of enrichment and encouragement!

(And Jerry Pender’s famous pancakes!)

Just as I Am, without One Plea

FAITH

453



5. Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come.

6. Just as I am, thy love unknown
 has broken ev'ry barrier down;
 now, to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

Open Position at Trinity Presbyterian Preschool

Trinity Presbyterian Preschool is seeking a part-time lead and assistant teachers for the 2021–2022 school year. The positions will be 3 or 5 mornings per week from 8:40 a.m. to noon. For additional information, contact Elizabeth Bodine at (502) 415-4635. Please submit a resume to trinity_preschool@att.net to apply for a position.

PRESCHOOL



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PRESCHOOL



Just as I Am, without One Plea

FAITH
453

1. Just as I am, with - out one plea, but that thy
2. Just as I am, and wait - ing not to rid my
3. Just as I am, though tossed a - bout with man - y a
4. Just as I am, poor, wretch - ed, blind; sight, rich - es,

blood was shed for me, and that thou bidd'st me
soul of one dark blot, to thee, whose blood can
con - flict, man - y a doubt, fight - ings and fears with -
heal - ing of the mind, yea, all I need, in

come to thee, O Lamb of God, I come, I come.
cleanse each spot, O Lamb of God, I come, I come.
in, with - out, O Lamb of God, I come, I come.
thee to find, O Lamb of God, I come, I come.

5. Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.

6. Just as I am, thy love unknown
has broken ev'ry barrier down;
now, to be thine, yea, thine alone,
O Lamb of God, I come, I come.