

THE SESSION

Betty Muse, Clerk of Session

2021
Marc Bushue
Bert Lundstrom
Bonnie Mullin

2022
Ron Dawson
Amy Elder
Carol Hartmann

2023
Cathy Conn
Kenny Hines
Matthew Perry

THE DEACONS

Judith Bloor-Brandt, Moderator of the Deacons

2021
Jill McCullough
Rebecca Perry
Carol Redd

2022
Kay Hardy-Hines
Marty Johnson
Sandy Koukola

2023
Lois Bringham
Cathy Dawson
Brittney Maslowski

TRINITY PRESBYTERIAN CHURCH

11:00 a.m. LiveStream

MINISTERS

PASTOR
DIRECTOR OF THE TRINITY CENTER FOR FAITH & ART
DIRECTOR OF MUSIC MINISTRY
DIRECTOR OF CHILDREN & YOUTH HANDBELLS
PIANIST/ORGANIST
CE COORDINATOR
CHURCH & FINANCIAL SECRETARY
CUSTODIAN/MAINTENANCE
PRESCHOOL DIRECTOR
FINANCIAL ADMINISTRATOR
BUILDING CLOSER
LITURGIST
GREETERS
COLLECTION COUNTERS
TELEPHONE
ADDRESS
EMAIL ADDRESS
WEBSITE

The Congregation
Rev. Steven Jewell
Candy Wheat
Melissa Weaver
Doug Harville
Won Joo Ahn
Janice Kim
Sherry Pritts
River City Clean Team
Elizabeth Bodine
Tanya Turner

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*We are a welcoming church family,
developing disciples who joyfully
minister to others in the name of Christ.*

January 31, 2021

love. grow. serve.

Worship Service

January 31, 2021

GATHERING TOGETHER

WELCOME AND ANNOUNCEMENTS

INVITATION TO WORSHIP

GATHERING SONG Immortal, Invisible, God Only Wise See Insert

TIME OF CONFESSION

SPECIAL MUSIC Be Thou My Vision Arr. Joel Raney
Adult Hand Bell Choir

GROWING IN THE WORD

SCRIPTURE READING Revelation 1:4–8

SERMON BEHOLD, THE KING IS COMING:
Avowing Christ as the Living One

GOING INTO THE WORLD

CLOSING PRAYER & THE LORD'S PRAYER

SENDING BLESSING

Scripture reading for next week:
BEHOLD, THE KING IS COMING:
The Great Vision of the Glorious God
Revelation 1:9–20

Revelation 1:4-8

⁴ John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶ and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷ Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸ “I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

BEHOLD, THE KING IS COMING:

Avowing Christ as the Living One
Revelation 1:4-8

A Letter to the Whole Church (v. 4a)

The “seven churches” illustrate:

1. *The _____ of all believers.*
2. *The _____ of all believers.*
3. *The _____ of all believers.*

Avowing Christ as the Living One Know You Are Loved (v. 4b-6)

1. *The relationship between _____ and _____.*
2. *The _____ source of blessing.*
3. *The _____, _____, and _____ work of Christ.*

Look for the One Who Is Coming (v. 7)

1. *Christ’s coming will be _____.*
2. *Christ’s coming will be _____.*
3. *Christ’s coming will be _____.*
Live Under the Lordship of God Alone (v. 8)

1. *As the Alpha and Omega, God is _____.*
2. *As the One who was, is, & will be, God is _____.*
3. *As the Almighty, God is _____.*

A Simple Summary Statement of the Revelation

The flowers in the sanctuary today are provided by Suzanne Lundstrom in celebration and honor of Bert's birthday today!



Happy Birthday Bert!!



There is a wonderful opportunity to serve the children of our community by volunteering to help them with their school work at the *Sanctuary of Learning*, located in the Middletown Methodist Church, 11902 Old Shelbyville Road.



The center is currently open three days per week, Tuesday, Wednesday, & Friday, from 9:00 a.m. to noon. They currently serve 23 students from kindergarten through 5th grade, with 20 more on a waiting list. They would be open more days per week and be able to help more children if they had more volunteers. All the students are from the local community and none are actually from Middletown Methodist Church.

If you would like to volunteer for this important ministry, please contact **Sandra Dearen at (502) 439-0200** for more information

Prayer Concerns

Donna Peak and her husband, Jerry Peak (Art Center volunteer); John Hansen (brother in-law of Jim & Elizabeth McDaniel); Phil Strohmeier; Henry Hinson (grandson of TPC preschool teacher, Gail Hinson); Marie Farris; Erica Shelley; Andrew Cropper (Cathy & Tom Dawson's nephew); David Strohmeier (son of Phil & Linda); David Douglas' father; Don Crosser, Stacy Mills; Harper Davis, Imad El-Imam, Jack & Candy Wheat, Bert Lundstrom, Skip Wilborn & family, Barbara Keyser & family, Abraham Joseph & family, Judy Davids; Martha Warrick; Jennifer Hacker & Family; David Douglas & Family; the family of Jeri Blair; and peace in the world.

CREATION AND PROVIDENCE

Immortal, Invisible, God Only Wise 12

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small,
4 Thou reign - est in glo - ry; thou dwell - est in light.

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might:
In all life thou liv - est, the true life of all.
Thine an - gels a - dore thee, all veil - ing their sight.

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice, like moun - tains high soar - ing a - bove;
We blos - som and flour - ish like leaves on the tree,
All praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
thy clouds, which are foun - tains of good - ness and love,
then with - er and per - ish; but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.

TEXT: Walter Chalmers Smith, 1867, alt.
MUSIC: Welsh folk melody; arr. Cantadau y Cysege, 1939

ST. DENIS
11.11.11.11