

THE SESSION

Betty Muse, Clerk of Session

2020	2021	2022
Ann Douglas	Marc Bushue	Ron Dawson
Sandra Hollensead	Bert Lundstrom	Amy Elder
Betty Muse	Bonnie Mullin	Carol Hartmann

THE DEACONS

Judith Bloor-Brandt, Moderator of the Deacons

2020	2021	2022
Judith Bloor-Brandt	Jill McCullough	Kay Hardy-Hines
Bill Husband	Rebecca Perry	Marty Johnson
Brenda Miller	Carol Redd	Sandy Koukola

TRINITY PRESBYTERIAN CHURCH

11:00 a.m. LiveStream

MINISTERS

PASTOR
DIRECTOR OF THE TRINITY CENTER FOR FAITH & ART
DIRECTOR OF MUSIC MINISTRY
DIRECTOR OF CHILDREN & YOUTH HANDBELLS
PIANIST/ORGANIST
CE COORDINATOR
CHURCH & FINANCIAL SECRETARY
CUSTODIAN/MAINTENANCE
PRESCHOOL DIRECTOR
FINANCIAL ADMINISTRATOR
BUILDING CLOSER
LITURGIST
GREETERS
COLLECTION COUNTERS
TELEPHONE
ADDRESS
EMAIL ADDRESS
WEBSITE

The Congregation

Rev. Steven Jewell
Candy Wheat
Melissa Weaver
Doug Harville
Won Joo Ahn
Janice Kim
Sherry Pritts
Coverall Janitorial Services
Elizabeth Bodine
Tanya Turner

502-245-5515 -- Fax 502-245-5519
10200 Shelbyville Road, Louisville, KY 40223
tpclouisville@att.net
www.tpclouisville.net



*We are a welcoming church family,
developing disciples who joyfully
minister to others in the name of Christ.*

December 27, 2020

love. grow. serve.

Worship Service

December 27, 2020

GATHERING TOGETHER

WELCOME AND ANNOUNCEMENTS

INVITATION TO WORSHIP

GATHERING SONG Go Tell It On the Mountain See Insert

CHILDREN'S MESSAGE

TIME OF CONFESSION

SPECIAL MUSIC Joy To the World arr. Tomas Michaud
Doug Harville, Classical Guitar
Thomas Douglas, Acoustic Guitar

GROWING IN THE WORD

SCRIPTURE READING Romans 8:18–30

SERMON All for God's Glory and Our Good

GOING INTO THE WORLD

CLOSING PRAYER & THE LORD'S PRAYER

SENDING BLESSING

love. grow. serve.

CHRISTMAS

160

Go, Tell It on the Mountain

Refrain (Unison)

Go, tell it on the moun - tain, o-ver the hills and ev - ery-where;

go, tell it on the moun - tain that Je - sus Christ is born.

Parts

1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
2 The shep-herds feared and trem-bled when, lo! a - bove the earth
3 Down in a low - ly man - ger the hum - ble Christ was born,

to Refrain

be - hold, through-out the heav - ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless - ed Christ - mas morn.

WORDS: Traditional spiritual; vsa. John W. Work (1872-1925)
MUSIC: Traditional spiritual

GO, TELL IT
Irregular

Operation Warm Feet



We all wear them; we change them daily. We are able to wash them when they are dirty. Homeless people are on their feet all day and they are most likely wearing the only pair of socks they own. Most will wear that one pair of socks until they are so thread bare that they no longer hold together.

Again this Christmas, we will be collecting Men's socks to donate to the **Jesus Cares @ Exit 0 Ministry** a waterfront ministry here in Louisville Area.

Trinity Presbyterian Church
10200 Shelbyville Road
Louisville, KY 40223
(502) 245-5515

PLEASE BRING YOUR DONATION OF
MEN'S SOCKS TO CHURCH DURING
THE MONTH OF DECEMBER.

*The flowers in the sanctuary today are given by
Imad El-Iman in memory of his mom, Hannah
Duzdar.*



Prayer Concerns

Baby Brooks and family (Friends of Jim McDaniel); Donna Peak and her husband, Jerry Peak (Art Center volunteer); John Hansen (brother in-law of Jim & Elizabeth McDaniel); Phil Strohmeier; Henry Hinson (grandson of TPC preschool teacher, Gail Hinson); Marie Farris; Erica Shelley; Andrew Cropper (Cathy & Tom Dawson's nephew); David Strohmeier (son of Phil & Linda); David Douglas' father; Don Crosser, Stacy Mills; Harper Davis, Imad El-Imam, Jack & Candy Wheat, Bert Lundstrom, Skip Wilborn & family, Barbara Keyser & family, Abraham Joseph & family, Judy Davids; Martha Warrick; Jennifer Hacker & Family; David Douglas & Family; the family of Jeri Blair; and peace in the world.



If you would like to support the ministry of Trinity Presbyterian Church, simply scan this QR code with the camera on your smartphone, and you will be redirected to our secure online giving Website. Or, visit our Website, www.tpclouisville.net and click the "Give Now" box at the top of the page.

Thank you for giving in faith and for investing in the Lord's on-going ministry of changing lives for the glory of God.

Romans 8:18-30

¹⁸ For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²² For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³ And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴ For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

²⁶ Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷ And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸ And we know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Message Notes

All for God's Glory and Our Good

Romans 8:18-30

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slight shadow on the right side, suggesting it's resting on a surface.